

# AGENDA SUPPLEMENT (1)

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**Meeting:** Cabinet  
**Place:** Alamein Suite - City Hall, Malthouse Lane, Salisbury, SP2 7TU  
**Date:** Tuesday 27 March 2018  
**Time:** 9.30 am

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**The Agenda for the above meeting was published on 19 March 2018. Additional documents are now available and are attached to this Agenda Supplement.**

Please direct any enquiries on this Agenda to Will Oulton, of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line 01225 713935 or email [william.oulton@wiltshire.gov.uk](mailto:william.oulton@wiltshire.gov.uk)

Press enquiries to Communications on direct lines (01225)713114/713115.

This Agenda and all the documents referred to within it are available on the Council's website at [www.wiltshire.gov.uk](http://www.wiltshire.gov.uk)

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17 **Outdoor Education (Pages 3 - 8)**

Appendix – Response to Scrutiny Task Group Report

The report has been made exempt for the following reason:

*Paragraph 4 - information relating to any consultations or negotiations, or contemplated consultations or negotiations, in connection with any labour relations matter arising between the authority and employees of, or office holders under the authority.*

DATE OF PUBLICATION: 22 March 2018
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By virtue of paragraph(s) 4 of Part 1 of Schedule 12A of the Local Government Act 1972.

Document is Restricted

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